

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3823(A36640)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3823 APPLICATION/CLAIM NO.: A36640 CERT. NO.:

CHANGES: a35673 Unapproved

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

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Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

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OWNERSHIP*****

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NAME: Dry Gulch Irrigation Company
ADDR: P. O. Box 265
Roosevelt UT 84066

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 11/27/1964|PRIORITY: 11/27/1964|PUB BEGAN: 03/18/1965|PUB ENDED: |NEWSPAPER: Uintah Basin Standard

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/1965|PROOF DUE: 06/30/1968

EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/27/1968|CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/17/2015

PD BOOK: [43-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

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LOCATION OF WATER RIGHT*****

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FLOW: 250.0 acre-feet

SOURCE: Lake Atwood

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 220 ft W 1012 ft from E4 cor, Sec 14, T 4N, R 4W, USBM
Diverting Works: Earth dam w/met.& conc.canals. Source: Lake Atwood

Stream Alt Required?: No

POINTS OF REDIVERSION:

(1) N 236 ft E 198 ft from SW cor, Sec 04, T 1N, R 1W, USBM
Diverting Works: Uintah Canal Source: Uinta River

(2) S 187 ft E 794 ft from NW cor, Sec 25, T 1N, R 1W, USBM
Diverting Works: Uintah No. 1 Canal Source: Uinta River

(3) N 556 ft W 310 ft from E4 cor, Sec 18, T 1S, R 1E, USBM
Diverting Works: Bench Canal Source: Uinta River

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 216168.

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9000.0 PERIOD OF USE: 04/01 TO 11/01

The Group Period of Use represents the entire irrigation season for all rights within the group.

The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3155 is March 15 to November 15. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. High water rights from Uintah River.

#/#/#PLACE OF USE:				*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*						
				* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*		
Sec 21	T	1N	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 24	T	1N	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 29	T	1N	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 31	T	1N	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 33	T	1N	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 34	T	1N	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 02	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 04	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 05	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 07	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 09	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 10	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 11	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 12	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 13	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 14	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 15	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 16	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 17	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 18	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 19	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 20	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 21	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 22	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 23	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 24	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 25	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 30	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 31	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 32	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 36	T	1S	R	1W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 01	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 02	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 07	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 11	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 12	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 13	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 14	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 23	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 24	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 25	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 26	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 35	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000
Sec 36	T	1S	R	2W	USBM	*X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	*	0.0000

Storage from 10/15 to 07/15, inclusive, in Lake Atwood with a maximum capacity of 2750.000 acre-feet, located in:

Height of Dam:		25	NORTH-WEST≈					NORTH-EAST≈					SOUTH-WEST≈					SOUTH-EAST≈										
Area Inundated:		205.00	NW NE SW SE					NW NE SW SE					NW NE SW SE					NW NE SW SE										
Sec 14	T 4N R 4W USBM		*	X	:	X	:	X	*	*	X	:	X	:	X	*	*	X	:	:	:	*	*	X	:	:	:	*
Sec 15	T 4N R 4W USBM		*	:	:	:	:	*	*	:	:	:	:	*	*	:	:	:	:	*	*	X	:	:	:	*		

Small Dam Required?: No

*****END OF DATA*****